

Submitted by: Chair of the Assembly at the Request of the Mayor  
Prepared by: Department of Community Planning and Development  
For Reading: JUNE 27, 2000

CLERK'S OFFICE

ANCHORAGE, ALASKA

APPROVED

AR NO 2000-195

Date: 6-27-00

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING SEVENTY FIVE THOUSAND SEVEN HUNDRED SIXTEEN DOLLARS (\$75,716.00) TO THE STATE CATEGORICAL GRANTS FUND (231) FROM THE ALASKA DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT FOR THE PY 99 JTPA TITLE II INCENTIVE PROGRAM WITHIN THE COMMUNITY PLANNING & DEVELOPMENT DEPARTMENT.

THE ANCHORAGE ASSEMBLY RESOLVES:

Section 1. That the sum SEVENTY FIVE THOUSAND SEVEN HUNDRED SIXTEEN DOLLARS (\$75,716.00) is appropriated to the State Categorical Grants Fund (231) from the Alaska Department of Labor and Workforce Development for the PY 99 JTPA Title II Incentive Program within the Community Planning & Development Department.

Section 2. This resolution shall take effect immediately upon passage and approval by the Municipal Assembly.

PASSED AND APPROVED by the Anchorage Assembly this 27 day of June, 2000.

Chair  
Chair

ATTEST:

Municipal Clerk  
Municipal Clerk

Departmental Appropriation:  
Department of Community Planning and Development: \$75,716.00

Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
**Agenda Document Control Sheet**

*AK 2000 - 195*

(printout on pink paper only)

<b>1</b>	<b>SUBJECT OF AGENDA DOCUMENT</b>		<b>DATE PREPARED</b>	
	Appropriation of PY 99 JTPA Title II Incentive Program.		6/10/00  <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM	
<b>2</b>	<b>DEPARTMENT NAME</b>		<b>DIRECTOR'S NAME</b>	
	Community Planning & Development		Donald S. Alspach, Acting Director	
<b>3</b>	<b>THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY</b>		<b>HIS/HER PHONE NUMBER</b>	
	Becky C. de Guzman		343-6572	
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b>	<b>DATE</b>	
<b>6</b>	Mayor			
	Municipal Clerk			
	Municipal Attorney			
	Employee Relations			
<b>5</b>	Municipal Manager	<i>led</i>	<i>6/20/00</i>	
	Cultural & Recreational Services			
	Fire			
	Health & Human Services			
	Merrill Field Airport			
	Municipal Light & Power			
<b>2</b>	Office of Management & Budget	<i>ef</i>	<i>6-14-00</i>	
	Police			
	Port of Anchorage			
	Public Works			
	Solid Waste Services			
	Public Transportation			
	Water & Wastewater Utility			
<b>4</b>	Executive Manager	<i>EC</i>	<i>6/16/00</i>	
<b>1</b>	Community Planning & Development	<i>AK</i>	<i>6-13-00</i>	
<b>3</b>	Finance, Chief Fiscal Officer	<i>sp</i>	<i>6/15/00</i>	
	Heritage Land Bank			
	Management Information Systems			
	Property & Facility Management			
	Purchasing			
	Other			
<b>5</b>	<b>COMMENTS:</b> <i>7C. Action</i>			
<b>6</b>	<b>Assembly Hearing Requested</b>		<b>7</b>	<b>Public Hearing Date Requested</b>
	<i>6/27/00</i>			

**RECEIVED**  
 Office of Municipal Clerk  
 JUN 21 2000  
 P.O. Box 196650  
 Anchorage, AK 99519-0650